

Trinity Lutheran Church & School

300 Broad Street

Menasha, WI 54952



May 2025 Newsletter





Trinity Lutheran Church and School

300 Broad Street • Menasha, WI 54952

Church Phone: (920) 722-2662 School Phone: (920) 725-1715

Church Office Hours: Monday-Friday, 8:00 am to 3:00 pm

Website: www.trinitymenasha.com

Worship Services:

Saturday – 5:00 pm; Sunday – 9:00 am • Education Hour: Sunday - 10:30 am

Services will continue to be available for streaming on Trinity’s Facebook page and for later viewing on YouTube. Check the church website for more details.

IMPORTANT DATES IN MAY

- May 2: 9:30 AM Food Pantry
- May 5: 6:30 PM Board Meetings
- May 6: 6:00 PM Vocal Ensemble Rehearsal
- May 7: 5:15 PM Handbell Rehearsal
- May 8: 7:00 PM Hymn Sing
- May 9: 12:30 -7:30 PM Postal Carrier Food Drive
- May 10: **Mother Day**
- May 11: 4:00 – 8:00 PM Dine Out / Panera, College Ave. Appleton
- May 12: 6:30 PM BOD Meeting
- May 13: 6:00 PM Vocal Ensemble Rehearsal
- May 14: 7:00 PM Ascension Serve @ Trinity Oshkosh, Bowen St
- May 16: 9:30 AM Food Pantry
- May 19: 5:30 PM Ladies Aid/ Hors d’ oeuvre & Dessert meeting
- May 21: 6:00 PM 8th Grade Graduation
- May 22: **LAST DAY OF SCHOOL**
 9:00 AM Closing Service & Awards
 NOON DISMISSEL
- May 25: **MEMORIAL DAY** Church and School Offices Closed
- May 28: 5:00 PM Timber Rattler Game
 5:15 PM Handbell Rehearsal
- May 30: 9:30 AM Food Pantry

Our Mission Statement:

Trinity Lutheran Church and School, Menasha, is a fellowship of Lutheran Christians being empowered by the Holy Spirit through the Word of God and His Sacraments to encourage, refresh, and strengthen both adults and children in the redemptive work of Jesus Christ, while sharing His love with those who do not yet know their Lord and Savior.



Senior Pastor:

✝ Rev. Steven S. Billings

Assoc. Pastor/Principal:

✝ Rev. Keith E. GeRue

Organist/Music Director:

Mrs. Nancy Lephart

Trinity Lutheran Church & School
 Church Phone: (920) 722-2662
 School Phone: (920) 725-1715

MAY 2026

Church Office Hours:
 Monday-Friday, 8:00 AM – 3:00 PM
 Email: churchAdmin@trinitymenasha.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					PS3 – 4th Grade Noon Dismissal 5 th -8th PAC Brat Fry @ Maynard's	9:30 AM Food Pantry 5:00 PM Divine Service Brat Fry @ Maynard's
3	4	5	6	7	8	9
9:00 AM Divine Service 10:30 AM Educ. Hour/Sunday School	Rev. Billings' Sabbath 9:00 AM Sewing 6:00 PM Prayer Time 6:30 PM Women's Bible Study	6:30 AM Ladies Bible Study 3:45 PM Running Club 6:30 PM Board Meetings	5:00 PM Catechism	6:00 AM Men's Bible Study 3:45 PM Running Club 5:15 PM Handbell Rehearsal		12:30-7:30 PM Postal Food Drive 5:00 PM Divine Service
10	11	12	13	14	15	16
MOTHERS DAY 9:00 AM Divine Service 10:30 AM Educ. Hour/Sunday Sch	Rev. Billings' Sabbath 9:00 AM Sewing 4:00 PM -8:00 PM Dine out Panera, Appleton 6:00 PM Prayer Time 6:30 PM Women's Bible Study	6:30 AM Ladies Bible Study 6:30 PM BOD Mtg	5:00 PM Catechism	6:00 AM Men's Bible Study 3:45 PM Running Club 7:00 PM ASCENSION SERVICE @ TRINITY LUTHERAN, OSHKOSH	West Bloomfield Track meet 3 rd – 8 th Grade	9:30 Food Pantry 5:00 PM Divine Service
17	18	19	20	21	22	23
9:00 AM Divine Service 10:30 AM Educ. Hour/Sunday School 1:00PM RECITAL	Rev. Billings' Sabbath 9:00 AM Sewing 6:00 PM Prayer Time 6:30 PM Women's Bible Study PASTORS' CONFERENCE	6:30 AM Ladies Bible Study 5:30 PM Ladies Aid Meeting: Hors d' oeuvre & Dessert	5:00 PM Catechism	6:00 AM Men's Bible Study 6:00 PM 8TH GRADE GRADUATION SCHOOL SINGS	9:00 AM Closing Chapel / Awards LAST DAY OF SCHOOL NOON DISMISSAL	5:00 PM Divine Service
24	25	26	27	28	29	30
9:00 AM Divine Serv. 10:30 Educ. HR, Sun. School 31 9:00 AM Divine Serv. 10:30 Educational Hour	MEMORIAL DAY  OFFICES CLOSED	6:30 AM Ladies Bible Study	5:00 PM Catechism	6:00 AM Men's Bible Study 6:40 PM T-Rats Game 5:15 PM Handbell Rehearsal		9:30 Food Pantry 5:00 PM Divine Service

WEDDING ANNIVERSARIES – MAY 2026

05/01 CORRENTE, Nicholas & Margaret
 05/05 SCHULTZ, Dan* & JoAnn
 05/08 KOHLER, Todd & Heather*
 05/11 DEHNE, Rev. Jim & Valerie

05/15 SCHRAMPFER, Martin & Karen
 05/18 FUCHS, Joshua & Hannah
 05/19 MLODIK, Mitchell & Sarah
 05/22 BRADLEY, Randy & LuAnn



BIRTHDAYS – MAY 2026

05/02 BIAGINI, Marcus
 05/02 CORRENTE, Allison
 05/02 REICHERT, Andrew
 05/03 BUKSYK, Bruce
 05/03 EMERY, Michael
 05/03 MESSENGER, Jozlynn
 05/04 AMOND, Douglas
 05/04 KAYE, Gary
 05/05 KOBBS, Rachel
 05/05 SEDLOCK, Brooklyn
 05/07 BRICCO, Lucille
 05/07 SIEGEL, Emma
 05/07 UPCHURCH, Jaidyn
 05/07 WRAY, Joseph
 05/08 KAYE, Teresa
 05/09 DAHMS, Daniel
 05/09 HERTZIGER, Blake
 05/10 BIELEFELD, Ronald

05/12 MAHONEY, Brian
 05/12 WIECK, Devin
 05/12 WIECK, Kelsey
 05/13 HARRMANN, Tom
 05/13 MEVERDEN, Betsy
 05/14 TUCKER, Richard
 05/15 SIEGEL, Oliver
 05/16 BRADLEY, LuAnn
 05/16 JOERNDT, Mae
 05/17 THOMAS, Rachel
 05/18 DRUM, Tom
 05/18 WEINIG, Elaine
 05/19 WEINIG, Lee
 05/20 WRAY, Parker
 05/22 BIELEFELD, Patricia
 05/22 SICKELS, Ericka
 05/23 SICKELS, Ambrose
 05/24 BELLMAN, Claire
 05/24 GEHRT, Edward

05/24 LARSON, Brock
 05/24 MOHR, Olivia
 05/24 STEUERWALD, Madison
 05/25 O'CONNOR, Gregory
 05/25 WRIGHT, Cameron
 05/26 WUNDERLICH, Konner
 05/28 REINKE, Joan
 05/28 DUTTER, Evelyn
 05/29 KOLLMAN, Sandra
 05/30 BURSACK, Debra
 05/30 HOPFENSBERGER, Colyn



✠ *Trinity Membership Update* ✠

Released/Transfers Out: Tim, Jackie, Abigail & Alexandra Reuning

Baptisms: Grace Elluise Rolewski, April 1, 2026

Members Who Have Passed: Rudy Vitek, April 12, 2026



²⁵For I know that my Redeemer lives, and at the last He will stand upon the earth. ²⁶And after my skin has been thus destroyed, yet in my flesh I shall see God. Job 19:25-26

Serving Our Lord with Gladness – May 2026

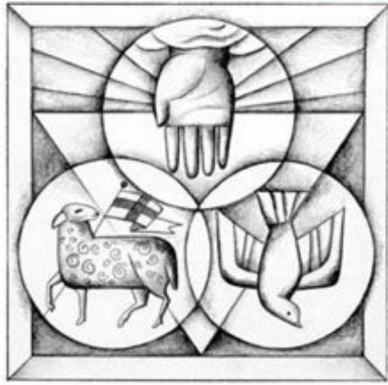
Senior Pastor: Rev. Steven S. Billings

Associate Pastor/Principal: Rev. Keith E. GeRue

Worship Date/Time	Acolyte	Elder on Duty	Communion Assistant	Usher Captain	Greeter	Altar Guild
May 2: 5:00 PM May 3: 9:00 AM	Emma Anderson Robbie Kohler	Robert Allen Craig Thomas	Steve Reinke Steve Sexmith	Gast/Corrente Dave Collingwood	Dan & Peggy Dahms Rosemary Collingwood	Shirley Fleischer Gail Burrows
May 9: 5:00 PM May 10: 9:00 AM	Richie Sprouse Emma Anderson	Robert Allen Craig Thomas	Ian Thomas Scott Gutzman	Roger Voigt Steve Sexmith	JoAnn Schultz Jane Nielsen	Shirley Fleischer Gail Burrows
May 16: 5:00 PM May 17: 9:00 AM	Robbie Kohler Richie Sprouse	Robert Allen Craig Thomas	Dan Siebert Lee Weinig	Robert Allen Lee Weinig	Betty Allen Liz Kamprath	Shirley Fleischer Gail Burrows
May 23: 5:00 PM May 24: 9:00 AM	Emma Anderson Usher/ Elder	Robert Allen Craig Thomas	Vern Jahsman Paul Collingwood	Jerry Maynard Jim Wittman	Barbara Kester Connie Henkel	Shirley Fleischer Gail Burrows
May 30: 5:00 PM May 31: 9:00 AM	Richie Sprouse Emma Anderson	Robert Allen Craig Thomas	Steve Reinke Josiah Nielsen	Gast/Corrente Dave Collingwood	Dan & Peggy Dahm Rosemary Collingwood	Jean Zeinert Gail Burrows

Trinity Altar Guild Volunteers Needed: Serving the Lord means being completely devoted in all service to the Lord and His people. It means obeying and enjoying our relationship with God as our Heavenly Father. To serve the Lord with our whole being means that the spirit, soul, and body all participate in the service to the Lord. All believers are called on to serve the Lord.

Setting the Lord's Table is truly an honor and blessing. Please contact Jean Zeinert at (920) 722-2662 and let us know if you would like to help.



Catechetical Comments

A Series

THE APOSTLES' CREED

This month we take up the Second Article of the Apostles' Creed.

114. Of whom does this article speak?

It speaks about Jesus Christ—His person and His work.

115. Why is He named Jesus?

The name Jesus means “the Lord saves.” Jesus is His personal name.

116. Why is He called Christ?

The title Christ (Greek) or Messiah (Hebrew) means “the Anointed.” Jesus has been anointed with the Holy Spirit without limit to be our Prophet, Priest, and King.

The *Catechism* begins its explanation of the Second Article of the Creed by addressing the question:

Of whom does this article speak?

It answers this question very simply by saying:

It speaks about Jesus Christ—His person and His work.

As the first article is about God the Father, the first Person of the Holy Trinity, and His particular work of creation, so the second article is about the second Person of the of the Trinity, God the Son, and His particular work of redemption.

He was given the name *Jesus* because He is the Savior of the world.

The Scripture passages listed here explain it well:

Matthew 1:21 – She (Mary) will bear a son, and you shall call His name Jesus, for He will save His people from their sins.

John 4:42 – We know that this is indeed the Savior of the world.

Acts 4:12 – And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

He is called *Christ* because He is the Anointed One chosen to be our Prophet, Priest, and King. More on this later.

Scripture support for this is as follows:

Psalms 45:7 – God, your God, has anointed you with the oil of gladness beyond your companions.

John 3:34 – For He whom God has sent utters the words of God, for He gives the Spirit without measure.

Acts 10:38 – God anointed Jesus of Nazareth with the Holy Spirit and with power.

The Hebrew word for this is *Messiah*, which means “set apart.” Jesus Christ was “set apart” (selected, designated) to be our Savior and Lord. We’ll explore what this means next time.
✠

Humbly in His service,
Rev. Steven S. Billings
Senior Pastor

Acts 1:1-11; Luke 24:44-53; Ephesians 1:15-23

Alleluia! Christ is ascended! [He is ascended indeed! Alleluia!]
Alleluia!

You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.



Those were the last words of Jesus recorded by Luke in the book of Acts. Things were going to be different now. Oh, they already were, to be sure. Jesus' death and resurrection had changed everything. But even more now, with His ascension. There would be no more appearances to them, no more times of teaching and instruction, no more eating together. Jesus is returning to the right hand of the Father - His place from eternity as true God, but now also His place for eternity as true man. His work of atonement is complete. Sin is forgiven, death is defeated, hell is overthrown.

And these disciples are now no longer disciples. They are no longer followers, learners, listeners. They are now apostles, sent ones. Ones sent to speak what they have heard with their own ears and seen with their own eyes these past three years. They would witness, testify, to the truth of all Jesus said and did - most especially and by far most importantly His death and resurrection. Yes, He really did die dead. Yes, He really was sealed in the tomb. And yes, He really was alive after that in His same body - with the nail holes in His hands and feet, and the spear gash in His side. He rose from the dead, just as He said. All was accomplished, just as it had been laid out in God's Word.

So now they would go. Not on their own. That would never do! But with the Holy Spirit. The Helper, the Spirit of truth that Jesus had promised them. And they would go not in their own power. That would never do! But in the power of the Holy Spirit given to them. And they would witness, testify, speak, **in Jerusalem**, where they would speak the truth to power; **in Judea**, where they would speak the truth to their fellow Jews; and **in Samaria**, where they would speak the truth to those not Jews - those once outside, but now brought inside by Jesus, who has sheep in His flock from every nation, tribe, people, race, and language. And this they would do **to the end of the earth**.

Now usually, when we hear that phrase, **to the end of the earth**, we think of geography - which makes sense in this context. They would testify in Jerusalem, in Judea, in Samaria, and to the whole earth. And that fits with the Great Commission, the last words of Jesus to His disciples recorded by Matthew, to baptize all nations (Matthew 28:19-20). But usually, in that case, the phrase used is **to the ends** - plural - **of the earth**. Like, to the four winds, the four points of the compass, all the farthest reaches of the earth. It could mean this, but in the Greek, there is a different word usually used for that meaning. So maybe it means something else . . .

And that something else is that maybe instead of geography, we should think of time. This testimony of the disciples, now apostles, would continue until **the end of the earth**, until the end of time, until Jesus comes again in glory. That also fits the context, for Jesus also tells them that **it is not for [them] to know times or seasons when He would restore the kingdom**, and the message of the angels who spoke of Jesus coming back **in the same way as you saw him go into heaven**.

Now, you could argue that the apostles died and so couldn't testify until the end of time. But you could also then argue in the same way that they didn't really go to all the ends of the earth. **But their testimony did**. Their testimony, guided and empowered by the Holy Spirit, was both oral and then written. And that written eye-witness and ear-witness testimony, which we now call the New Testament, has gone to the ends of the earth. And that testimony continues - and will continue - until the end of the earth, the end of time. Which is a promise, not a command. Usually, when we hear those words "**you will**" we think command - you will do this, you will do that. It's on us. **But it can also be a promise**. This will happen. This will be the case. And in that case, it's on God. It's still His work. That, as Luke said, **all that Jesus began to do and teach**, He will now continue through the testimony of the apostles.

Which is why we also heard tonight that after Jesus ascended the apostles weren't sad - rather, **they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God**. Because that's what the promises of God do - they give us joy. The promises of God are what we can count on in a world where it seems that more and more, there is very little we can count on. Things keep changing. We never know the next disaster, shooting, crime, destruction, riot, or pandemic that is just around the corner. Others let us down. We let others down, and even let ourselves down. And without the promises of God . . . what do we, what would we have to look forward to?

But that's why Ascension Day is such a joyous day! **It is a day of promise.** Jesus returns to His throne to rule all things for the good of His people, for the good of His Church. He promised. He promised that while not all things that happen would be good, all things would work together for our good (Romans 8:28). And He can do that. We have the promise that the apostles' testimony will continue until the Last Day, which means that the Church will continue until the Last Day - she will not perish or go away. A promise Jesus had made before as well (cf. Matthew 16:18). And we have the promise that Jesus is coming back again for His Bride, the Church. That unlike a world that is constantly changing and with little we can count on, we have the firm foundation of the promises of God. His words and promises that do not change and that we can count on. His promise that our sins are forgiven. His promise that we are His children through baptism. His promise to feed us with His Body and Blood. And His promise that we not only have all this now, but that there is a great and glorious future waiting for us when He fulfills His promise to return.

So when we say Alleluia! Christ is ascended! [He is ascended indeed! Alleluia!] it is with that confidence, the confidence of His promises. Promises that give us certainty. Promises that give us life. Promises that give us joy. For we know that the ascension is not an ending, but a beginning. **That all that Jesus began to do and teach, until the day when he was taken up,** is now continuing. And with Jesus risen and reigning on the throne, **far above all rule and authority and power and dominion,** and above every name that is named, **not only in this age but also in the one to come,** this will never end.

For yes, Christ is ascended! [He is ascended indeed! Alleluia!] In Christ, Pastor GeRue

What's happening around The School

- May 1 PS3-4th Track and Field Noon Dismissal
9 am School Opening
12:30 pm 5th - 8th PAC Flamenco Vivo
- May 4-8 Teacher Appreciation Week
- May 4 School Opening
- May 5 9 am School Opening
3:45 pm Running Club
- May 6 9 am School Chapel
3:45 pm Faculty Meeting
- May 7 9 am School Opening
8:45-2:30 pm K4/K5 Mulberry Farm
1st - 2nd Fox Meadows
3:45 pm Running Club
- May 8 9 am School Opening
3rd - 4th Grade Field Trip to Shalom Wildlife Sanctuary
- May 11 9 am School Opening
Panera Dining Out
- May 12 9 am School Opening
9:15 - 11:15 am 3rd - 4th Menasha Track Meet
3:45 pm Running Club
- May 13 9 am School Chapel
- May 14 9 am School Opening
3:45 pm Running Club
- May 15 7am - 5 pm West Bloomfield Track Meet
3PS Party
- May 18 7 am-5 pm 5th - 8th Grades House on the Rock and Cave of the Mounds
9 am School Opening
- May 19 9 am School Opening
- May 20 9 am School Opening
- May 21 9 am School Opening
6 pm Graduation
- May 22 Half Day School / Chapel and Awards
- May 28 5 pm Picnic 6:40 pm Game Trinity Day at Timber Rattlers

Thanks for being a part of the Trinity family.

TRINITY LUTHERAN CHURCH - FINANCIAL REPORT MAR. 2026

Operating Accounts	BEGINNING BALANCE	DEPOSITS/INCOME	WITHDRAWALS/EXPENSES	ENDING BALANCE
Ministry Fund	\$12,413.58	\$83,715.16	(\$81,744.08)	\$14,384.66
LCEF Steward Fund	\$70.14	\$8,530.44	(\$7,914.10)	\$686.48
Money Market	\$50,331.98	\$20.31	(\$8,000.00)	\$42,352.29
Nicolet Memorial Fund	\$383.22	\$0.00	\$0.00	\$383.22
Nicolet Office Acct	\$3,805.57	\$251.58		\$4,057.15
Nicolet Scrip	\$3,354.58	\$18,957.68	(\$16,336.84)	\$5,975.42
Sub Total	\$70,359.07	\$111,475.17	(\$113,995.02)	\$67,839.22

Restricted Accounts	BEGINNING BALANCE	DEPOSITS/INCOME	WITHDRAWALS/EXPENSES	ENDING BALANCE
Nicolet Restricted Funds	\$70,197.60	\$9,662.74	(\$500.00)	\$79,360.34
LCMS Endowment Fund	\$157,589.49			\$157,589.49
Schwab Wealth	\$81,079.31	\$11,364.34	(\$10,400.00)	\$82,043.65
Sub Total	\$308,866.40	\$21,027.08	(\$10,900.00)	\$318,993.48

School Accounts	BEGINNING BALANCE	DEPOSITS/INCOME	WITHDRAWALS/EXPENSES	ENDING BALANCE
School Checking	\$9,664.54	\$13,758.80	(\$16,157.52)	\$7,265.82
Hot Lunch	\$1,231.20	\$1,733.51	(\$1,872.01)	\$1,092.70
School Savings	\$13,577.40	\$1.65	(\$1,134.00)	\$12,445.05
Scholarship Fund	\$3,028.80	\$82.74	\$0.00	\$3,111.54
PTL	\$4,707.25	\$1.93	\$0.00	\$4,709.18
Sub Total	\$32,209.19	\$15,578.63	(\$19,163.53)	\$28,624.29

All Accounts	BEGINNING BALANCE	DEPOSITS/INCOME	WITHDRAWALS/EXPENSES	ENDING BALANCE
Total	\$411,434.66	\$148,080.88	(\$144,058.55)	\$415,456.99

LCEF Mortgage (BOTR)	\$767,262.58		(\$3,258.78)	\$764,003.80
----------------------	--------------	--	--------------	--------------

May Newsletter 2026 Stewardship Message

Greetings Brothers and Sisters!

Part of the responsibility of your Board of Stewardship is to annually provide every member of Trinity an opportunity to make a commitment of their treasures and talents for Christ's work through this congregation. Today, we'd like to focus on treasures. When this objective was written, the information was gathered and compiled, the data was then analyzed, and this assisted the Board of Directors in establishing Trinity's annual budget. Initially, this was a positive process and worked well. Today, that process is no longer useful for calculating the budget. Why, you ask? Unfortunately:

- Not all members fill out a pledge form.
- Some members believe that the system we use attempts to determine how much cash inflow they have.
- Some folks believe that the treasures they provide are between them and the Lord.
- When we last talked about tithing and percentage giving it was confusing for some members.
- Not all members pick up their mail at church, or if mailed, open the forms.
- Some feel ashamed of what they believe they are able to provide and believe they are judged by what they give.
- Some may have a lack of trust that God will provide what they need.
- Some members don't have a clear understanding of what it takes to keep up financially in our church.
- Some believe that they cannot give due to circumstances at the time.
- Lack of attendance contributes to lack of awareness as to congregational needs.
- There are likely more reasons than I have listed.

Due to this, for the past several years your Board of Directors has had to review last year's giving, last year's spending, cost of living figures, and anticipated increases for staff, insurance, and building maintenance to set a budget. It's not a perfect situation but more accurate than the previous method.

So, your Board of Stewardship has changed the way you commit to sharing your treasures to avoid the concerns I just presented. We will share scripture with you, where our Triune God speaks to each of us, in our next Stewardship message. We will then provide you with a PLEDGE Card, not to be returned, that you and your family will keep in a safe place in your home. We will ask you to sit down as a family unit, like in the past, and then have everyone that helps make the decision sign the card. On a set date each month you can monitor your

commitment to the Lord to determine how you are doing. You may want to increase your pledge as well. It's all up to you! Now you will have the pledge between you, your family and God; and you don't have to worry about anyone seeing what you have committed. You won't have to mistrust a pledge card system, and you can be open with our Lord about what you are giving for His work in His church. Hopefully you will take your commitment seriously and serve our God as He commands you to.

There has also been the question of when to start providing your increase in giving. The answer is - as soon as you sign your **pledge card**. You don't have to wait to start your new commitment giving! Our church year starts July 1st every year, if you do need a start date.

Additional information regarding these changes will be provided in our next message, prior to your receiving this year's pledge materials.

I'd like to close with a reading from Proverbs 11: 24 25, "One person gives freely, yet gains even more; another withholds unduly but comes to poverty. A generous person will prosper; whoever refreshes others will be refreshed."

Thank you for reading and be sure to thank God from whom all blessings flow!

CIRCUIT-WIDE ASCENSION DAY SERVICE On Thursday, May 14th, the congregations of our Circuit will gather to celebrate the Ascension of Our Lord. The service will take place at 7:00 P.M. Trinity Lutheran Church, 370 Bowen Street, Oshkosh, WI will serve as host. Rev. Marshal Frisque, pastor of Peace Lutheran Church, Neenah; will be our guest preacher. There will be a Mass Choir made up of choirs from congregations of the Circuit. Pastors of our Circuit congregations will be participating in the service.

The offering will be used to purchase copies of the Armed Forces Ministry Prayer Book. This book will be available from Concordia Publishing House this fall to support LCMS members serving in the armed forces. The Armed Forces Ministry Book contains prayers, scripture, rites, blessings, and hymns for devotional use as well as for Word and Sacrament ministry. The book was specifically designed to provide for the spiritual care of those serving in deployed locations when resources are extremely limited.

Come and join fellow brothers and sisters in Christ of our Circuit in celebrating this great event of our Lord Jesus Christ and of His Church.

LADIES AID/LWML Updates

The Brat Fry held at the Boss's residence on April 24 & 25 included a bounty of baked goods created by the ladies and the opportunity to work the brat stand and the bake sale. Our community responded positively purchasing all that the Lord had provided so much so that the proceeds from this event totaled \$8,472.75 all going to support the future Maintenance projects. We are truly blessed!

On April 25, three members of our group attended the Zone 11 2026 Spring Rally at Good Shepard Lutheran Church in Oshkosh. The speaker for the rally was, Pastor Bud Palmer from Deaf Outreach Ministry. It was a very moving presentation to hear that people with hearing loss are HUNGRY for the word of God not only here in the US but other countries where they bring their ministry especially Africa. If you would like more information on this Ministry their website is DeafOutreach.org

Our May 19 event is our Hors d'oeuvre, salad and dessert supper, which is a wonderful potluck. For fun we plan to play white elephant bingo. We encourage the ladies of our congregation to attend this event to better learn to know your sisters in Christ. We will start the meeting at 5:30 PM and as our guest you do not need to bring a dish to pass as there is always plenty. The mission of our Ladies Aid/Lutheran Women in Mission group is that we are a fellowship of the women of Trinity Lutheran Church committed to serving our Lord, our congregation, and our community while promoting and supporting relationships among women. We joyfully proclaim Christ, support missions, and equip women to honor Christ by serving others. It is truly our joy to serve others here at home and around the world. And that is what our Savior commands!





Thank You! 🎵 Thank You! 🎵
Our 3rd Octave Handbell Purchase is NOW
Complete! ... We got 'em! We paid for 'em!
... With YOUR help!! Thanks!!
We wish to thank you for your:
+ Donations to the Purchase!
+ Lamb Cakes Sale (\$450 went to the 3rd
Octave Purchase!)
+ Praying for the Purchase \$\$ & our Handbell
Choir!
+ (Your) Support of our Handbell Choir! ♥
We could not have done this without your help –
thank you from the bottom of our staff ♥
(bass clef, bottom note is now C!). God is taking
great care of us,
as we play to give Him glory! Thanks for your help.
Love, Trinity Handbell Choir

Love to Sing? 🎵

Join us on May 8th (Friday night) 🎵
🎵 at 7pm to experience
Trinity Monthly Friday Hymn-Sing!
Pastor Billings will begin with a brief devotion.
Followed by Call-Outs from YOU!
🎵 What's **YOUR** favorite hymn??
🎵 *we'll keep picking people to call out their
favorite hymns and sing 2+ stanzas ... for an hour!*
Oh ... Reception follows in the Narthex!! 🎵
Any questions, call or see.
Bart, 920-734-8843 or Rose, 608-213-2644

**COMING
SOON!**



TRINITY LUTHERAN SCHOOL GAME DAY!

Thursday, May 28 @ 6:40 p.m.

Reserved Section: 108 Reserved



Link to Reserve Tickets:

<https://www.gofevo.com/event/TrinityMenasha26>

You can also share this link with family and friends!

We receive \$3.00 back to our school if tickets are purchased through this link for the Trinity Game Day on May 28th!

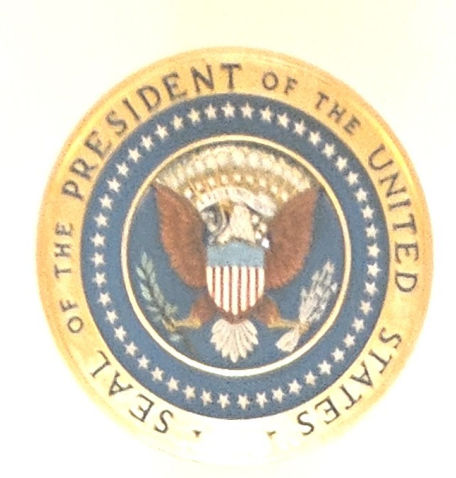
We will have a picnic before at the parking lot area. Watch for more details on FastDirect soon.



Timber Rattlers vs Chiefs
May 28, 2026 6:40 PM CDT

Neuroscience Group Field at Fox Cities Stadium2
2400 N Casaloma Dr
Appleton, WI, 54913

Purchase Deadline: May 28, 2026 6:40 PM CDT



**7th - 8th Grade
DC April 2026**





We're raising dough!

TRINITY LUTHERAN SCHOOL

May 11, 2026

4:00 pm to 8:00 pm

3320 W College Avenue, Appleton, WI

Use code FUND4U at panerabread.com, in the Panera App,
or at the kiosk in-cafe.

Online orders placed all day at your event cafe will count toward your total sales.

25%

OF NET SALES
WILL BE
DONATED*

Bring this flyer or show a digital copy to your
cashier when ordering at the cafe to ensure your
organization gets a portion of the net sales.

Panera
FUNDRAISING

*20% fundraiser: Up to 20% of net sales from your designated and registered fundraising event will be donated to your approved organization. Minimum sales of \$100 on the specified date, time and location required to receive 20% donation. 25% fundraiser: Up to 25% of net sales from your designated and registered fundraising event will be donated to your approved organization. Minimum sales of \$150 on the specified date, time and location required to receive 25% donation. General terms: Details on percentage of net sales to be donated and the minimum sales requirement will be provided during the event registration process. Fundraising events available only at participating US bakery-cafes. Fundraising event details and available dates and times for fundraising events will vary by bakery-cafe. Gift card purchases, catering orders, and orders placed on third party delivery sites are excluded and will not count towards the total net sales from your designated fundraising event. This offer will be void if flyer is distributed in or near the participating bakery-cafe on the night of the event. Fundraising events may be cancelled without notice due to abuse, error, fraud, computer error, electronic or technical malfunctions, or other unforeseen or unintended circumstances. Other restrictions may apply. For more information on how our fundraising events work, please visit: <https://fundraising.panerabread.com/fac>.

© 2024 Panera Bread. All Rights Reserved.

The Fox Valley Lions MJ Tassoul Medical Loan Locker lends essential medical equipment at no cost to anyone who needs it, ensuring that no one is deprived of necessary equipment during a period of treatment or recovery. Established in 2023, the Locker has served, to date, almost 10,000 “clients” and loaned out over 9,000 pieces of equipment. In addition, it has provided thousands of personal care products to persons in need. The success of this vital resource calls for a larger facility to accommodate the ever growing needs. The Locker is fully staffed and operated by volunteers. It is a nonprofit (501c3) organization, a collaboration of 11 Fox Valley Lions Clubs that have secured property on Midway Road and embarked on a building plan to greatly expand their space to meet the demand for their services. The Locker needs your donations to support construction of a new building in a complex with other nonprofit service organizations. We invite you to use the QR code below or visit FoxValleyMedicalLoanLocker.org to make a donation.

Fox Valley Lions MJ Tassoul Medical Loan Locker is currently located at 312 W Northland Avenue. Hours are Wednesdays 4:30 PM to 6:30 PM and Saturdays 9:00 AM to 11 AM.



Postal Carrier Food Drive - Saturday, May 9th

Here at Trinity we will be sorting the bounties of the Lord from 12:30-7:30 PM

Many volunteers are needed to sort, box and put away donated food items. We appreciate any time you can spare. We will work in the Large Fellowship Hall. Please prayerfully consider on using your time and talents to help.

Congratulations to Roger Voigt who participated in the FANG’s Reading Program for Adults, Roger reached the goal of reading 2 or more hours a week – not social media or emails-but books or magazine articles.

Roger’s name was picked from the adults who completed the program and won a pair of tickets to the Trinity School Game Day on Thursday May 28.

Handbell Concert

Handbell Workshop

Ringling Badgers Handbell Ensemble

(Madison, Wisconsin)

Dr. Mark Bloedow, Artistic Director



Saturday, June 6, 2026

2:00pm Concert

(freewill donation appreciated)

(Workshop at 9:00am, see website below)

Good Shepherd Lutheran Church

2450 W. 9th Street, Oshkosh

www.maestroproductions.org

